

# Utah League of Cities and Towns 103ND Annual Convention

Registration Form ∞ September 15 -17, 2010 ∞ Sheraton City Centre, 150 West 500 South, Salt Lake City

PLEASE TYPE OR PRINT CLEARLY

City / Town / Agency / Business Phone E-mail

Delegate name Position

Address City Zip

Partner's name (required only if attending convention)

Person completing form Phone

**REGISTRATION FEES** Full delegate and partner registration fees include three continental breakfasts, three lunches, two dinners, scheduled breaks, general sessions and workshops.

Friday's President's Banquet will be assigned seating on a first-registered basis with preferred seating for full registrants.

PLEASE CHECK APPROPRIATE BOXES

<b>Fees</b>	OFFICIALS FROM MEMBER CITY OR TOWN	GOVERNMENT NONMEMBER	PRIVATE SECTOR
Full Registration .....	<input type="checkbox"/> \$325 .....	<input type="checkbox"/> \$425 .....	<input type="checkbox"/> \$625
Partner Registration .....	<input type="checkbox"/> \$250 .....	<input type="checkbox"/> \$325 .....	<input type="checkbox"/> \$400
Golf Tournament .....	<input type="checkbox"/> \$ 85 .....	<input type="checkbox"/> \$ 95 .....	<input type="checkbox"/> \$125
Wednesday Only .....	<input type="checkbox"/> \$135 .....	<input type="checkbox"/> \$150 .....	<input type="checkbox"/> \$175
Thursday Only (Planners' Day) .....	<input type="checkbox"/> \$115 .....	<input type="checkbox"/> \$150 .....	<input type="checkbox"/> \$175
Friday Only .....	<input type="checkbox"/> \$150 .....	<input type="checkbox"/> \$170 .....	<input type="checkbox"/> \$210

Please check for non-meat meals

In compliance with ADA, arrangements can be made for those with special needs.

*Please contact the League office if you have special needs.*

## Mobile Workshops

Mobile workshops run concurrently on Wednesday from 9:00 am to 11:30 am

Salt Lake City: Urban Agriculture, \$15

Salt Lake City: Partners in Critical Community Services, \$15

Space is limited for each mobile workshop. On-site registration will be offered only if space is still available. Workshops with fewer than 10 people pre-registered will be cancelled.

## Extra Tickets (available for non-registered guests)

	QUANTITY	TOTAL
Wednesday Lunch .....	\$30	_____
Wednesday Dessert with Arrival: The Music of ABBA .....	\$35	_____
Thursday Lunch .....	\$30	_____
Friday Lunch .....	\$30	_____
President's Banquet with Entertainment by Neil Sedaka .....	\$65	_____

## TOTALS

Delegate Registration Fee .....	\$ + _____
Partner Registration Fee .....	\$ + _____
Mobile Tour .....	\$ + _____
Golf Tournament .....	\$ + _____
Extra Tickets—Total Amount .....	\$ + _____
\$30.00 less without President's Banquet (only for full or Friday only registrations) .....	\$ - _____
\$15.00 Late Fee (received after September 1) .....	\$ + _____
<b>TOTAL AMOUNT DUE</b> .....	<b>\$</b> _____

I've enclosed a check

Please bill my:  Visa  MasterCard  American Express

Name (as it appears on card) Signature

Card number Expiration date

## REGISTRATION DEADLINE IS September 1, 2010

If you need additional forms, please copy this one or they may be downloaded from the website: [www.ulct.org](http://www.ulct.org)

### Two ways to register

#### 1. By mail

Mail this form with payment to ULCT, 50 South 600 East, Suite 150, Salt Lake City, UT 84102

#### 2. By Fax

Fax this form with credit card payment to: (801) 531-1872

### Cancellation Policy

All cancellations must be received in writing (e-mail or fax acceptable) no later than September 1, 2010. A fee of \$30 will be assessed for those cancellations received before the deadline. No refunds will be given after the September 1 deadline. No shows will be billed. If you have any questions, please contact McKenzie Kunz at the League office (800) 852-8528 or (801) 328-1601 or e-mail [mkunz@ulct.org](mailto:mkunz@ulct.org).

# ULCT Annual Golf Classic

## Registration Form

**Bountiful Ridge Golf Course, 2430 Bountiful Boulevard  
Tuesday, September 14, 2010**



Golfer's name

Spouse's name (if golfing)

Address

City

State

Zip

Phone

Fax

E-mail address

Fees	OFFICIALS AND SPOUSES FROM MEMBER CITY OR TOWN	GOVERNMENT NONMEMBER	PRIVATE SECTOR
	<b>\$85</b>	<b>\$95</b>	<b>\$125</b>

Registration fee for delegate ..... \$ \_\_\_\_\_





Registration fee for spouse ..... \$ \_\_\_\_\_

**Total due for golf** ..... \$ \_\_\_\_\_

### Scramble Format

**Registration deadline  
is September 1, 2010**

#### Please note

-  *You must be a participant in the Annual Convention to be eligible to golf.*
-  *After the deadline we cannot guarantee that the registrant will be able to golf. Pre-registration is required for golf.*
-  *Listing people for your desired foursome does not register them. Each person must have their own form. If extra forms are needed, please copy this form.*
-  *We reserve the right to assign foursomes not otherwise requested on this form.*

#### Schedule

- 7:00 am Check-in and Continental Breakfast
- 8:00 am Tee Off (Shotgun Start)
- 1:00 pm Barbecue Lunch

Foursome (please list your desired foursome—no guarantees)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

I've included my golfing fee with the conference registration

I've enclosed a separate check for golf

Please bill my:  Visa  MasterCard  American Express

Name (as it appears on card)

Card number

Expiration date

Signature

Sponsored by Lance Allen, Waste Management of Utah, Inc.